

A Transcription of a Talk given by Sir George Trevelyan  
On the Occasion of the Launching of Geseke's Gardenroom  
9<sup>th</sup> February 1991

*Summary/Topics*

- Meaning of the Aquarian Age and the Rising Tide of Love
- There is no death without rebirth – no dying without becoming
- Gaia hypothesis – earth can heal itself
- The great Oneness
- That in us which can say I AM is a droplet of Divinity and is immortal
- This planet is a planet of free will and love
- Reincarnation
- Earth is a school, a great training ground for souls
- Necessity to lift our consciousness
- Christ, the love aspect of God

It is a great pleasure to have the opportunity for speaking to this gathering and for launching this centre. Centres are becoming very important. The awakening of a new vision is happening on a very broad front and is to my mind of very great importance. It was a delight travelling with Geseke and discovering her as an interpreter. I had on an earlier German visit been entertained and looked after by a man who was running a remarkable centre in Mid-Germany. Tremendous energy and wonderful wide affair. I started my lecture and I made a remark like this (*whatever it was*) and he sitting there as an interpreter said (*George is imitating the sound of the translator's voice*) and I made another remark and he again said... So I said afterwards to him: 'look here, can't you put a little more into it somehow'. And he said: 'No, that's what I want. I merely give them the words to make sure that they understand the words you said.' It was shocking. And then I met Geseke and we discovered that she should stand next to me and I would say - she is actor enough to do it - I would say my phrase and she as actor so to speak would give it in the same manner like that. So I heard it in very good German, the Germans heard it in very good English and then heard her statement of it. These events have been most exciting, have they not, this joint effort of carrying the New Age vision into Germany. Thank you for what you have done for it and thank you, dear Geseke, for this idea that you should turn this house in this central and really important town of Warwick into a centre, so much part of English history and all, therefore highly appropriate that this place should be used and demonstrating how important small centres can be in allowing this remarkable spreading of a new knowledge. For that is what is happening. Something of extraordinary interest is happening. And we are finding out what it is.

At the end of an epoch, at this entry of plunging into the Aquarian Age, passing out of the Piscean Age. The Aquarian Age, when metaphorically the waters of the spirit are being

interesting, so exciting. I am 84 now, I think I can do the end of the century quite easily. The very fact that many people are grasping the sinister side of the world situation, that world changes are liable really to come and a lot of people will, as is normally said, be killed by the climatic changes and all that and therefore, many are concerned let us eat, drink and be merry for tomorrow we will die, possibly by the million. But we are realizing that that is only a limited aspect of what is really happening and not the most exciting. As Goethe put it: If you have not got this, this conception of dying and becoming, you are but a dull guest in the dark world. *Und solange Du dies nicht hast, dieses stirb' und werde, bist Du nur ein truerber Gast auf dieser dunklen Erde.* A realization that there is no death without rebirth - no dying without a becoming. We are passing through, passing into a period of earth change when much of the old is liable to be destroyed in order to open the doors for a great transformation. It is about that that I want to talk.

Now, the first thought.... Let me say I am not producing a new dogma that I am asking you to believe. This is not a new religious movement that says this is how you ought to behave or what you ought to believe. I am inviting you to think certain ideas. This is quite different. I am not asking you to believe them. I am asking you to think them, which is quite different. I am not trying to impose any dogma upon you. If you don't like them, well bless you, ignore me. On the other hand it is a very exciting game to recognise that the human being is In organ of consciousness in the living earth who is capable of reflecting and thinking the divine ideas again. We are getting the realization first that the earth is a great oneness. *Ail are but parts of one stupendous whole whose body nature is and God the soul.* So Alexander Pope put it. Grasp the earth as a living organism, a living being. It was a scientist Lovelock, who first produced what he called the Gaia hypothesis, realizing that a true scientific study of nature left the sense that nature has an uncanny intelligence which enabled it to defeat any attack on its life pattern and so powerful was this that he couldn't explain it except by reviving the ancient Greek conception of the goddess of the earth, Gaia, the great earth spirit, that they got it right, that our materialism is simply a product of the working of the left hemisphere of the brain in the last two centuries, concluding that the earth is just dead mineral, it can't feel what is in mind, with an accident of life on it and then man on it, who can make a profit out of nature and each other, an attitude of mind which has led us to our present situation, when we are rapidly destroying the earth for profit. Profit has become God, as simple as that. If it pays it is good, if it doesn't pay it is bad. This is simplified, but still! What we are now doing is rapidly destroying the planet, because we can make a profit out of it. God help us, which he is, we believe, doing. There is an immense hope coming.

The Planet, as I said, is alive, a living creature and our minds must grasp that. Furthermore, can you take the idea that the Earth is a great experiment, a deliberate experiment. It is not an accident of a planet on which somehow the human being began, but it is a divine experiment. Let us make man after our own image, male/female made he then. Let us make man. Man - Ladies, it is very unfortunate that the same word 'man' is used generically for the species and for the male of the species. Many ladies are very angry about

that, and quite rightly. I don't know what we can do about that. But I am now talking generically. The human species is not just an accident. Now take this as an idea. The left hemisphere mind tends to say: yes, but you can't prove that. How am I going to believe that unless I can prove it. You can't prove God. So how can I believe in God? That sort of argument. Now, don't bother about that. You can think it. You can think an idea. We have a wonderful capacity to leap at an idea for its beauty. That's what I am concerned with.

I give you idea number one. As we pass out of our materialistic age here is the great truth, that in each of us, that in us which can say 'I am' and can look at each other through our eyes and all that, is a droplet of divinity, a droplet of God, a droplet of life, a little being\*of life, a drop of the huge, the vast ocean of sheer life housed in a beautifully designed perishable temple, a mobile temple, which enables the spiritual being to come down and sojourn upon this earth, earth being the training school for souls. A wonderful thought. I promote you one step into 'Godlets', if one can say so, little bits of God, a wonderful thought, and as life is imperishable it makes no sense to think that a droplet of God can be destroyed, because God is life, is total life, and therefore the little bit of divine in you is life and cannot be destroyed, that is immortal. Now, be warned, don't believe. But if you like it, this idea, learn to think it and I may with all respect say, if you don't think this is an exciting idea, I think you are a very dull dog. It's wonderful. Of course the body is perishable '*then shall the dust return to the earth as it was and the spirit shall return unto God who gave it*' (Ecclesiastes 12, v.7). There is in each of us an entity, the I AM, which is an immortal spiritual being descending to earth as its great training school for the evolving of the human being. Now, try and follow this one through. Earth as a training school, the tenth hierarchy, the human race: '*a little lower than the angels, but crowned with glory and honour and didst set him over the works of Thy hands. (Heb. 2, v. 7)*'. That, dear Friends, is not a description of a Darwinian being growing out of an ape. Absolutely the reverse, a droplet of God. The nine great hierarchies of the angelic world are part of God, part of God's thought, but in a sense left over is the tenth hierarchy. A little lower than the angels, but crowned with glory and honour. It is as if the Almighty conceived the wonderful idea having created the marvels of the universe out of his thought. Let us use the tenth hierarchy a little lower than the angels and put it on this planet of freedom. This is what the earth is. It is a planet of free will. Let it evolve on that so that its members may ultimately come back to God in freedom of free choice and so become a co-creator with him opening vistas of exploration into the future but each of them are immortal eternal soul spirits. It is a terrific idea. You see that an enormous risk is taken by the almighty source. If we give them the earth let them develop on the earth. The tempters, the tempter spirits, the deniers of God will get hold of them, will drag them down into greed and avarice and fear and desire and all that, and inflate their egos: Yee shall be as Gods, as Lucifer said tempting: don't believe, worship me and I will make you as a God but as an automaton under me, under Lucifer. Or again the deniers of the spirit, what I call the Ahrimanic beings after Ahriman, the lord of darkness in the Persian religious picture. This was the point that Steiner first brought out most clearly that the satanic forces are really twofold. There is the Luciferic aspect inflating egoism, Yee shall be as Gods, and there are the beings who are denying the Spirit. Ahriman, the denier

of the Spirit, the lord of darkness. They are very active in our civilisation, of course. We would not have electric lights, we would not have cars, we would not have our present structure without the co-operation of the Ahrimanic beings. But when they take control, which they have largely done in our society, denying the spirit as we have done in the last two centuries, then there is great danger that the earth is simply being used for the purposes of greed. Now, the turnabout is happening now. The re-awakening is happening now, which I repeat, is not just another religious dogma. I repeat, you have no need, I am not trying to make you believe anything. I am inviting you to think certain ideas. Idea number one is that you, the consciousness in you, is an immortal divine droplet and therefore can't possibly die. In our death ridden culture we discover that there is no death. For part of us is only a sheath, a wonderfully designed sheath that is thrown away and dissolved back into the earth. That only releases the being to go up.

I remember a conference, a whole day conference, and on the front row there was a little girl aged six. There she solemnly sat from ten in the morning till lunch, came back again to my astonishment at half past two and sat until four, solemnly listening. When she got home she said to her Mummy: You know Mummy, Sir George says a lot that is true, but he is wrong when he says I am a tiny little droplet of God. I am a great, great big droplet of God. Now you see the wisdom of that. At the age of six she was still experiencing herself as a droplet of the vast being, the total being of humanity, and she would experience the huge totality that is living humanity out of which as a droplet she was descending into temporary embodiment. She got the truth. With us the consciousness drops into the heavy body and I think I am me and you are you and we are separated off and we are beginning to recover the same knowledge that we are all facets of the same immense oneness. The poet Traherne (1650) had the faculty of remembering back into the womb and beyond backwards and in one poem he describes this..

*Before I skilled to prize*

*those living stars, mine Eyes;*

*Before I knew these hands were mine*

*Or that my sinews did my Members join...*

*I was within a House I knew not, newly clothed with skin.*

Do you get it? The embryo. He is remembering into the embryo. A house clothed with skin.

*Then was my Soul my only All to me,*

*A living endless Eye*

*Scarce bounded with the sky*

*Whose Power and Act and Essence was to see;*

*I was an inward sphere of Light*

*Or an interminable Orb of Sight*

*Exceeding that which makes the days,*

*A Vital Sun, that shed abroad its rays,*

*All Life, all Sense,*

*A naked, simple, pure intelligence.*

There is a great truth, that chance came, that that man, that poet back in those days, could actually remember back into the womb and beyond into the condition of the womb and realise that the huge human soul, the human soul as wide as the whole of humanity, that entity was beginning to narrow down by a wondrous process of life restricting itself down and down and down and into the womb and through the gate of birth. And then we say: look at that tiny little body there, that little infant, but you shouldn't say 'look at that tiny little soul, because we have this wondrous process of this immense being as part of the great ocean of humanity, consciousness, narrowing down and gradually taking really 21 years to get fully, soul and body, incarnated and an organ developed that can carry an immortal soul, an immortal spirit in creative action. Once you get that and see Earth as the great training ground of souls and realise the conception which those who have spiritual vision describe to us that in fact you enter of intent, that on that plane the immortal being having come round to the time of incarnating again is given a preview of the life that it is going to take, and you still are given the chance to back out and say you much prefer to stay up and not come down into this rather nasty world. But I congratulate the lot of us that we all, having been given the chance to back out to stay up there in the summer lands/ opted to come down at this time and given, I repeat, the preview of the life that we are going through in the setting of the world condition of wars and rumours of wars and smash ups and so forth. Every soul alive now has had that option.

More and more we are beginning to see the implications that we are each of us members of that great being of humanity, the little droplets. We are not just merely a tiny semiconscious baby. But that little, little body is the point into which all knowledge and all spiritual vision has been poured and we must feel the experience of life after life in this great school of earth. That's what the tiny baby is. It is going to revolutionise so much when people can see this. The realisation that the only explanation of why we are as we are fit that we have been on earth many times.

Earth is a school, earth is a great training ground for souls and what is exciting about it is that it is a planet of freedom and a planet of love. It has been built up as a planet of extraordinary wisdom and our problem is to turn this into a planet of love and that we have all of us - as I say I don't want you to believe it but I am asking you to think it, this wonderful idea that you and I have been together in ancient Egypt, or that we have met each other in Greece or Rome, that we were there in the Middle Ages, that we were there in the Renaissance and all. Once you get this idea and begin to see why it is that you suddenly have or develop as a young man a passion for ship building or Gothic architecture or the ladies who may have been men, too, are fascinated by a certain country or a certain town that you long to back to again and again. These sudden enthusiasms that come to you, that you remember as you look back and remember the points of the bursts of enthusiasms for something, then think that it may well be that you are linking with memory. In my case it was, when I was a small boy, ships. I had a passion for ships. My only literature when I turned up at school were two big volumes called Manuel of Seamanship. **n**

Now, why did I have that passion for ships. So you can look through your life and see and link up and some increasingly recover memories. And know this stupendous fact that we are, all of us, incarnating of intent and plan into the great soul school of earth.

Will you listen to this poem. It is by the play write Christopher Fry. It comes in his play: *A Sleep of Prisoners*. Prisoners of war locked in an empty church at night. They bicker and there are four of them in there and they talk and they discuss and they snooze and they smoke. One after the other is taken over and spoken through from a higher source and Meadows, the sergeant, suddenly says this:

*The Human heart can go the length of God  
Dark and cold we may be, but this  
Is no winter now. The frozen misery  
Of centuries breaks, cracks, begins to move:  
The thunder is the thunder of the floes,  
The thaw, the flood, the upstart Spring.  
Thank God our Time is now when wrong  
Comes up to face us everywhere,  
Never to leave us till we take  
The longest stride of soul men ever took.  
Affairs are now soul size.  
The enterprise  
Is exploration into God.  
Where are you making for? It takes  
So many thousand years to wake  
But will you wake for pity's sake?*

And then he came back into himself. That passage has got it. Affairs are now soul size. The enterprise is exploration into God. That is the world we are living in. So very often it is in poetry that the truth is revealed. Poetry is of the human soul that is touching a higher world.

We are now being challenged to take a step, to waken up and experience what is really happening. What I am submitting is that the primary phenomenon of our time is not the violence, not the cruelty, not the brutality, not the greed which is destroying our planet. That is survival of an old age that is passing. Man, the human race, has been given dominion by God over the animals, over the plants and has been made steward of the planet. And what we have done is to pervert our stewardship. Disuse the planet, exploit the planet, for our personal profit and greed and destroy the planet in our conflicts that lead to our wars. That is the old thing that is passing. That is the picture of the Piscean Age, roughly the last 2000 years, at the beginning of which the Christ power descended into the prepared vehicle of Jesus, an injection of divine love into human life at that stage at the beginning of the

Piscean Age 2000 years ago. It looks as if at the beginning of the Aquarian Age, when . symbolically the waters of the spirit are being poured out, flooding into the planet, melting the divisions, the phenomenon that is happening is literally a rising tide of love being released into the planet. We work with our imagination now. It is only more or less beginning. But it is a terrific notion. Love - think somehow not just of a body, not just a personality loving another personality - but sheer love as a primal force poured out and flowing, flooding, seeping in, running round the corners of resistance like a flood that rtfelts and dissolves things feeling the vacuum where it can get in, undermining, washing away, cleansing and, just with your imagination try and see this as a concept and see whether it doesn't appear to be true. Note the extraordinary way that in our time, virtually since the Berlin wall went down, barriers are melting on all levels of our thinking. New groupings are coming. If you begin to look you can see the picture of it.

This movement here of yours, Geseke, is a simple symptom of it. It need not merely be that Geseke gets the inspiration herself, I use this house and open it to other friends to come in for events and things. It can be that Geseke is an instrument who can receive, who has got far enough in her own personal evolution to receive and experience the love that is flooding and flooding round us all and in some cases it will flood after a soul that is so full of greed or criticism or hate or violence or fear that there is no room for it to get in. I am trying to catch a little poem here. (*Geseke says the first line to remind George of it, then he continues*).

*If Thou couldst empty all thyself of self  
Like to a shell dishabited  
Then might He find thee on an ocean shelf  
And say: This is not dead.  
And fill thee with Himself instead.*

*But thou art so replete with very thou  
And hast such shrewd activity  
That when He comes He'll say: 'It is enow  
Unto itself, Twere better let it be,  
It is so small and full, and has no need of Me.'*

Thank you for remembering that. A wonderful poem called: Indwelling by T.E. Brown.

Well now: What is the impulse of love? This is the glory of our age. The Almighty Source, God, who says 'let us make man after our own image', male/female made he then, who creates a creature of thinking, of feeling and of willing, the head system, the heart system and the metabolic system, action and decision. That is the picture of man. Let us make man after our own image. The Source is, therefore, also the source of primal thought and we can grasp that, even our limited minds can get this conception, that when He, the Source, , makes the universe, He thinks. But the thoughts are so alive that they are beings and therefore He thinks the Earth, He thinks nature, He thinks all the aspects of it. But they are first of all living ideas in the Source, the Archetypal Ideas. Now this is a tremendous thought

I'm trying to get hold of. It is a very interesting thing that two creations are spoken of in the beginning of Genesis. God makes the plants after their kind and the animals after their kind and the birds after their kind, the fishes after their kind and then male and female made themselves. And then it says, but there weren't any plants on earth because it hadn't yet rained. So apparently there is a second creation. And he makes the plants, and he makes the birds and he makes the fishes and the animals, and He makes Adam .....At the Cathedral in Chartres, the pictures and carvings suggest that He first thinks the idea, also the idea of man and all of the things. What He has done is to create in man an organ which can potentially think the archetypal idea again. A thinking being who can gratify ego, desires and try to get powerful and rich and fight some quarrel and all that.

If you can see the idea that this is a school he can do wrong things, he can commit murder and all sorts of things and therefore set his soul back by having taken another life in one of his lives. If I murdered you back in the Renaissance, let us say, that blot is on my soul and I have got sooner or later to set it right. So at some stage I shall incarnate again - I may have been rather pleased with myself in that duel that we had, I thought I did rather well, and if he died, well that's alright. And then I might realise what pain I caused and how wicked it was. And so what the soul will do is to seek the opportunity to meet that soul again and compensate. It might be that the situation comes when suddenly your life is threatened by something and I do a gallant deed on an impulse then, save you but in the process lose my own life. And that will turn out to have been a compensation for that bad deed, the bad karma that I had created in an earlier life and will enable my soul to be released to progress further and further.

If you can get this idea that we are lifting consciousness so that we begin to see what is happening. Till now, for thousands of years, we have gone through life after life after life without really grasping what it's about. But now with the coming of the great seers, Rudolf Steiner, Alice Bailey and the rest of them, Krishnamurti and the rest, the great spiritual teachers of our time, having reached the stage when we can understand this picture, not I repeat, as a new cult or new religion, anything like that, quite not that, but the ability to grasp the ideas and then to live with them. *Exploration into God, The enterprise is Exploration into God, Where are you making for; it takes so many thousand years to wake, but will you wake for pity's sake.* We are getting to this stage when it is possible for us really to grasp the idea that we are an immortal, spiritual droplet housed in this body for a time. And coming back to this school of earth as it becomes necessary again and again so that we are human history. Human history is running in our veins. It is a fascinating picture. And I repeat what I have said before, which is so important, this isn't a dogma that you are meant to believe, I don't care in the least if you can't swallow it. But if you are interested you can learn to live with an idea and act as if it were true. And then one begins to see that things happen which one could never have planned. The coincidences that happen in our

lives, the people one meets, the way one meets them who think - you can certainly imagine behind it that you and I, all of us are a soul group of some sort. Then the question arises why do groups come together. It may well be that this day, the fact that she started, that we become friends, the group that has come together here may quite well have several members who really belong to each other. Why should you bother to come and spend an afternoon like this. It may well be that we are beginning to discover each other. There is no proving, and I say this again, don't bother asking: how can I prove that, I can't believe that until you prove it. Of course I can't prove it. But you don't need to believe it. These great spiritual ideas you can live with to your advantage, it is no disadvantage. I am inviting you to recognise - to act as if you are an imperishable divine droplet that you have been on earth many times, that we are evolving now into a great age when a new earth is beginning to form and we are part of it. We, who are drawn to work in this kind of way will find one another. (A bond I may have with Geseke is on some deeper level certainly real. Geseke and I must have worked together in some earlier incarnation, I am pretty sure.) This is the superb hope, if you can see it. Because much is going to break down - I have no doubt about that - the geographers say this, the scientists, the psychologists, the politicians and everything, begin to see that the age of violence and warfare has got to stop. Part of the picture is that milliards of spiritual beings are watching this planet, totally invisible to us, because the human mind as it at present is, is tuned only to apprehend the physical.

These last two centuries we have relied mostly on the left hemisphere brain, logically, scientifically, engineering, all these kind of ways, heartless wars and so forth, and what is happening now is that the sensitive feminine faculties of the right hemisphere are beginning to awaken and we are being given the knowledge that the earth is going to be in some sense reborn. If you think only logically left hemisphere you may rightly think that Good Lord, what a period we are in. Horrors! We may destroy the planet. We are going steadily towards the destruction of the planet. Thousands are going to be killed. News comes about an earth quake killing two thousand people. Killed! People! What that earth quake did is to release two thousand souls, immortal, from their body and swept those\* bodies away in the earth quake. What happens to those souls? Those two thousand souls are immortal spiritual beings. Now they will lift out, glory be, out of their bodies and land up on whatever level they have evolved to. It is a most terrific picture. There can be immense destruction, but not of souls. We are not killed, our bodies are destroyed.

This is the great thing that we can see and the picture that comes through, the kind of prophecy that comes through, is that a transformation of the earth may well happen. I see it like this. The picture of Jacob's ladder is a useful one. You can see this as representing frequency rates. First very low, hard rock and up and up through more sensitive matter and the human beings are about here, but beyond there, moving up and up and up and up, right to the Godhead, up to the heavenly world, but our senses and our observation are tuned to

fit in with working in this world of matter. We see and we hear and we touch, so that makes life possible here. We are beginning to see that we have not only five senses but twelve senses and it is going to be possible so to lift our thinking that we can open to higher senses. Then revelation after revelation will begin to come.

You see, for instance, we are puzzled about the UFO that comes down and then suddenly it goes off at something like 2000 miles an hour. Woosh! and vanished into the heights. Could it be that that UFO knows how to raise its frequency rate? All it needed to have done really is to step up that rate. It will then disappear, because our faculties are focused on this level and not on the higher frequencies. There will be world after world after world as you go up the Jacob's ladder of frequencies. The higher ones are beginning to drop. They are all watching this planet. We are told. Millions of them, of spaceships and the like, are watching the planet. For they have no intention of allowing us to destroy the earth because it is much too important a part, an adjunct, of the whole pattern of the solar system and beyond. It would upset so much if we blew everything up. Therefore, they have assured us, they will not allow us to blow the planet up. They are forbidden, the angelic world is forbidden to interfere with human freedom, but there is a limit at which they simply will not allow the destruction of the planet and at that moment they can intervene. This does mean that the higher world, the God-force, can simply change the frequency on the instant by higher thought in that way. It means that it is possible even for this earth to be purified and cleansed by lifting its frequency rate. A quotation which I nearly got right, I don't know where it came from, goes like this: the earth is about to be cleansed by the raising of the frequency, and is therefore purified and lightened, but those who are not attuned to the light but are still attuned to violence, hate and the like will not be able to remain upon the areas that will be so perfected. You see, certain souls would find it intolerable to be in the light, in so much light, in the lightness of the coming of the whole Christ power. Really the most wonderful things are beginning to happen.

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I mentioned Christ. What I am talking about —and here there is often a confusion in peoples' minds - The picture, which I think *Steiner* first underlined most clearly, is that *Jesus* was the wondrous vehicle which could receive the cosmic Christ, seeing the Christ as the love principle of God, God as thought, the great mind produced thought of all things, the great heart of love, the source of sheer love, which is Christ, and the capacity of action, created action, which is the will system. We in miniature have this also. What appears to be happening now is that the divine love is being released and is flooding into the earth taking over wherever it finds it can move. To me this is the most important and wonderful phenomenon of our age. In this sense this is the Christ impulse, the rising tide of love is the Christ consciousness. Coming afresh, it may mean that this is the real meaning of the Second Coming, not incarnated into a Jesus again, into one person, but flooding into the whole of life and therefore moving as love into any soul that reached the point that it can

take it, the soul that has jettisoned criticism, hate and all that and can allow this to take over. It is a take-over bid on the part of the Almighty flooding this earth. It is a wonderful thought and a supreme hope. It may be that the purpose of our age, after the last turmoils, we are going to enter an age in which the power of the living Christ and the Christ love is going really to be filling and taking over the earth. Just as the light defeats darkness, so love defeats hate. And we are the channels through which it can come, normal people are beginning to see it. Ultimately it is unconquerable because the violence and the cruelty is of the dark and therefore with all the horror that is going on now in wars and all that implies—that is the secondary thing, that is the last manifestation of an age that is passing and the real thing that is happening is that our age is being flooded with the love principle of God, the cosmic Christ, taking over any group, any soul, that is prepared to receive it.'

A wind has blown across the world  
And tremors shake its frame.  
New things are struggling to their birth  
And naught shall be the same.  
The earth is weary of its past  
Of folly, hate and fear,  
Behind a dark and stormy sky  
The dawn of God is near.

A wind is blowing through the Earth  
A tempest loud and strong.  
The trumpets of the Christ the King  
Thunder the skies along.  
The summons to a high crusade  
Calling the brave and true  
To find a New Jerusalem  
And build the world anew.